## OFFICIAL MINUTES

Thirty-Third Session

# The Hawaii Mission

OF THE

## Methodist Episcopal Church

Held at Lahaina Japanese Church

February 3-6, 1938

Lahaina, Maui

Adopted by vote of the Mission as its official record

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Pastors' File World Service Commission 740 Rush Street Chicago, Illinois

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### THE MISSION ROLL, 1938

### EFFECTIVE ELDERS

NAME	CONFERENCE	BEGAN MINISTRY	YEARS IN HAWAII
Alfalla, S. G.	California	1920	11
Ahn, C. H.	Korea	1908	12
Boyer, Clyde E.	Southern California	1907	9
Cabacungan, T. A.	California	1912	7
Capanas, John	California	1921	17
Chung, E. C.	California	******	4
Fry, William H.	Southern California	1895	24
Fujinaga, Ernest S.	California	1928	7
Fujishiro, Utanosuke	California	1909	19
Goto, Chinpei P.	California	1922	16
Hyun, Soon	California .	1906	15
Ito, Heijiro	California	1923	15
Komuro, Harry	California		2
Kono, J. C.	California		2
Lee, Kwan Mook	California	1913	25
Lim, Choon Ho	California	1913	25
Lim, D. W.	California	1920	5
Lining, V. M.	California		7
Makapagal, Braulio T.	California	1921	12
Mumma, M. W.	United Brethren Church		4
Runes, Jacintho R.	California	1927	10
Sherwood, J. P.	Southern California		2
Umipig, Roman D.	California	1927	10
Higuchi, Hiro	Hawaiian Board of Missions		****
Hong, Han Sik	California	1910	28

### SUPPLIES

Raymond M. Squire

Paul Morimoto

### SUPERNUMERARY

E. C. Chung

### LOCAL DEACONS

Andrew Gross	Henry D. Lee	Adam Reber
Eisaku Tokimasa	C. S. Park	Y. C. Kim

### OFFICERS OF THE THIRTY-THIRD SESSION

WILLIAM H. FRY, Superintendent, Presiding

Secretary
CLYDE E. BOYER
Honolulu, T. H.

Assistant Secretary
BRAULIO T. MAKAPAGAL
Lahaina, Maui

Treasurer
W. T. WILKE
Honolulu, T. H.

Statistician
RAYMOND M. SQUIRE
Wahiawa, Oahu

Assistant Statistician T. A. CABACUNGAN Waialua, Oahu

WILLIAM H. FRY M. W. MUMMA MISSION COUNCIL C. E. BOYER J. C. KONO

\*

W. T. WILKE D. W. LIM

#### STANDING COMMITTEES

HOME MISSIONS AND CHURCH EXTENSION C. P. Goto—C. H. Ahn—John Capanas—V. M. Lining

CONFERENCE RELATIONS
D. W. Lim—H. Ito—T. A. Cabacungan—M. W. Mumma—J. C. Kono—Paul Sherwood

EDUCATION, SUNDAY SCHOOLS AND EPWORTH LEAGUE Paul Sherwood—U, Fujishiro—J. R. Runes—D. W. Lim—Harry Komuro

SABBATH OBSERVANCE
Soon Hyun—B. T. Makapagal—John Capanas—C. H. Lim

COOPERATIVE EVANGELISM
H. Ito—Paul Morimoto—U. Fujishiro—C. H. Ahn—J. R. Runes

TEMPERANCE
S. G. Afalla—H. S. Hong—K. M. Lee—Adam Reber
BIBLE DISTRIBUTION

V. M. Lining—John Capanas—R. D. Umipig

RESOLUTIONS

M. W. Mumma—Soon Hyun—Harry Komuro
(First named in each acts as chairman)

# DISCIPLINARY QUESTIONS AND RECOMMENDATIONS TO CALIFORNIA CONFERENCE

\*---

- 1. Who are on Trial in Studies of First Year? None.
- 2. Who are on Trial?
  - (a) In Studies of Second Year. None.
  - (b) In Studies of Third Year. None.
- 3. Who are Members of Conference in Studies of Third Year? Harry Komuro.
- 4. Who are Members of Conference in Studies of Fourth Year? None.
- 5. What Traveling Preachers connected with this Mission have been Ordained Deacons pursuant to the action of their respective Annual Conferences? None.
  - (a) In Regular Course. None.
  - (b) As Local Preachers. None.
  - (c) Under Missionary Rule. None.
  - (d) Under Seminary Rule. Harry Komuro in 1937 Annual Session.
- 6. What Local Preachers connected with this Mission have been Ordained Deacons pursuant to the action of their respective Annual Conferences? None.
- 7. What Traveling Preachers connected with this Mission have been Ordained Elders pursuant to the action of their respective Annual Conferences?
  - (a) In Regular Course? None.
  - (b) As Local Deacons. None.
  - (c) Under Missionary Rule. None.
  - (d) Under Seminary Rule. None.
- 8. What Local Deacons connected with this Mission have been Ordained Elders pursuant to the action of their respective Annual Conferences? None.
- 9. Was the Character of each Preacher Examined? Yes.
- 10. What is the Statistical Report for this year? See Report,
- 11. What is the Aggregate of the Benevolence Collections ordered by the General Conference, as reported by the Treasurer? \$2,076.00.
- 12. Where are Preachers Stationed? See appointments.
- 13. Where Shall the Next Annual Session be held? Honolulu.

### APPOINTMENTS OF HAWAII METHODIST MISSION

Superintendent	William H Fry
First Church, Honolulu	Clyde F Boyer
Wahiawa Community Church	Supplied by Raymond M. Squire
Missionary in charge on the island of Maui	James P. Sherwood
Kailua Community Church	Troy M. Wakefield
Kahuku-Religious Education.	George A. Young
FILIPINO W	
Aiea, Oahu	To be supplied
Eleele, Kauai	
Hamakua, Hawaii	S. G. Afalla
Honolulu United, Oahu	
Kahuku, Oahu	
Lahaina, Maui	B. T. Makapagal
Makaweli, Kauai	
Pahala, Hawaii	
Naalehu, Hawaii	
Waimanalo, Oahu	
Waimea, Kauai	
Lanai City, Lanai	Supplied by Simplicio Cerizo.
JAPANESE W	
Aiea, Oahu	
Harris Memorial Church, Honolulu	
Harris Memorial Waialae Mission	
Kaneohe, Kailua and Kahuku, Oahu	Chinpei Goto
Lahaina, Maui	Heijiro Ito
Puukolii, Maui	
South King St., Honolulu	Harry Komuro
Wahiawa, Oahu	
Waipahu Community Church, Oahu	
Waipahu Community Church, Oahu	
Waipio, Oahu	
Waimanalo and Kahaluu, Oahu	Chinpei Goto
Note: Readjustments of some Japanese app	ointments are contemplated at mid-
year.	
KOREAN WO	
Hilo, Hawaii (Part-time service)	E. C. Chung
Island of Maui	
Island of Kauai	Soon Hyun
First Korean Church, Honolulu	D. W. Lim
Waialua and Kahuku, Oahu	H. S. Hong
Waipahu and Konia, Oahu	C. H. Ahn
Wahiawa, Oahu	C. H. Ahn
Lanai City, Lanai	K. M. Lee

### EDITORS OF CHURCH PAPER

### LOCAL DEACONS

Adam Reber, Andrew Gross, Eisaku Tokimasa, Y. C. Kim, Henry D. Lee, C. S. Park.

#### COURTESY ANNOUNCEMENTS

Miss Frances Taylor is superintendent of the Susannah Wesley Home, under the auspices of the Women's Home Missionary Society.

### SPECIAL NOTATIONS

- E. S. Fujinaga plans to return and take an appointment with the Mission not later than July 1st.
- T. A. Cabacungan is in the service of the Hawaiian Board of Missions and stationed at Waialua, Oahu.

# HAWAII METHODIST EPISCOPAL MISSION THIRTY-THIRD ANNUAL SESSION

### FIRST DAY-FRIDAY, FEBRUARY 4, 1938

The Hawaii Methodist Mission convened in the Japanese Methodist Church of Lahaina, Maui, Friday, February 4, 1938, at 8:30 a. m. for its thirty-third annual session. In the absence of Bishop James C. Baker, Dr. William H. Fry, superintendent of the Mission, presided.

The opening hymn, "My Jesus I Love Thee," was followed by prayer, M. W. Mumma and Raymond M. Squire leading. Psalm 46 was read responsively, and T. A. Cabacungan and Harry Komuro led in prayer. After singing hymn, "Come Thou Fount of Every Blessing," the Conference was stirred by a message by Dr. Fry based on Luke 9:57-62. Holy Communion followed. After a brief recess the Conference reconvened and sang the hymn, "Faith of Our Fathers." The secretary called the roll and E. C. Chung and Ernest Fujinaga were absent, the latter doing work in Japan, with the expectation of returning to the Mission in June. The following officers were elected: Clyde E. Boyer, secretary; Braulio T. Makapagal, assistant secretary; Raymond M. Squire, statistician; T. A. Cabacungan, assistant statistician; Mission Stewards: William H. Fry, T. A. Cabacungan, Paul Sherwood, Raymond M. Squire, M. W. Mumma, J. C. Kono, D. W. Lim. The various committees were appointed. (See Table of Contents).

Dr. Fry gave his 24th annual report as superintendent of the Mission.

The secretary read greetings from the Hawaiian Board of Missions, written by Norman C. Schenck, The Conference instructed the secretary to make an appropriate response.

After the introduction of visitors the Conference adjourned for a few minutes to be photographed.

Upon reconvening the hymn, "Majestic Sweetness Sits Enthroned" was sung.

B. T. Makapagal reminded the Conference of the approaching 25th anniversary of the founding of the Filipino Mission in the Islands, and J. C. Kono called the attention of the Conference to the coming celebration of the 50th anniversary of the founding of the Japanese work. Both brothers were instructed to prepare statements for publication in the minutes.

The session adjourned with prayer by Paul Morimoto.

#### AFTERNOON SESSION

The afternoon session opened at 1:30 o'clock with the hymn, "How Gentle God's Commands." Prayer was offered by S. G. Afalla.

The roll was called and the pastors gave their reports, and their characters were passed.

The session adjourned with Soon Hyun pronouncing the benediction.

### SECOND DAY—SATURDAY, FEBRUARY 5, 1938

The devotional hour of the second day was conducted by M. W. Mumma. The hymns, "Jesus Calls Us O'er the Tumult" and "Come We Who Love the Lord" were sung. Clyde Boyer led in prayer, and Psalm 37 was read responsively. The hymn, "Love Divine," was sung. The devotional message was based on Mathew 11:29, 30. The worship service closed with the hymn, "O Master, Let Me Walk With Thee,"

Dr. Fry called the session to order, and the minutes of the previous day's sessions were read and approved. The report of the superintendent of the Susannah Wesley Home, Miss Frances Taylor, was read by the secretary, Miss Taylor being ill in the hospital.

Dr. Fry presented a plan for the organizing of a Mission Council to assist the superintendent in facing the problems of the Mission. Upon nomination of Dr. Fry the following were elected as members of the Council: the secretary of the Mission, and the treasurer, and M. W. Mumma, representing the Filipino work, D. W. Lim, representing the Korean work, and J. C. Kono, representing the Japanese work.

Soon Hyun announced the possible renewing of the publication of the Korean Christian Advocate after a lapse of two years. D. W. Lim spoke in support of this effort.

Following a brief recess the various committee reports were given. (See Table of Contents) Commenting upon the report of the Committee on Cooperative Evangelism, Dr. Fry urged that we take advantage of the psychology of the year as the 200th anniversary of John Wesley's Aldersgate experience to promote evangelism.

Upon recommendation of the Committee on Conference Relations the Conference voted to ask the California Conference to accept the credentials of Paul Morimoto and grant him standing as an ordained deacon and place him in studies of the third year. Second, that Harry Komuro having met the requirements of study in second year and having been previously ordained Deacon under seminary rule, we request that he be received into membership in the California Conference and be placed in studies of the third year. Third, that E. C. Chung be granted the supernumerary relation at his request. Fourth, that Raymond M. Squire be received on trial and granted deacon's orders under the missionary rule. Fifth, that George Young be granted local deacon's orders. Sixth, that H. S. Hong's relation be changed from supernumerary to that of effective elder.

Dr. Fry's secretary, Myrtle Sato, read the treasurer's report. (See Table of Contents).

Clyde Boyer presented invitation of First Church, Honolulu to the Mission to hold its next session there. The invitation was accepted.

# THIRD DAY—SUNDAY, FEBRUARY 6, 1938

At the morning worship service in the Japanese Church, Dr. Fry brought a message on the text, Ezekiel 3:15, "I sat where they sat," which was peculiarly appropriate and effective. In the evening the service was held in the Filipino Church and the secretary of the Conference preached from the text, Luke 17:3.

Dr. Fry then called the Conference to order and the statistician's report was read and adopted. It was reported that the ministers' wives had perfected an organization with Mrs. M. W. Mumma as president, Mrs. T. A. Cabacungan as secretary, and Mrs. Harry Komuro as treasurer.

The Committee on Resolutions presented its report, which was adopted.

Dr. Fry read the appointments, and the Conference was closed with the benediction by S. G. Afalla.

### ANNUAL REPORT FOR THE YEAR 1937

DEAR BRETHREN: We are convening our annual meeting outside of the city of Honolulu for the first time in the history of the Mission. Bishop Baker who sends cordial greetings, has asked me to preside in his stead. We regret that he cannot be with us as we gather in Lahaina, a spot of more than usual historic significance. In by gone days this has been the scene of much significant missionary activities. Our New England pioneer missionary forefathers of the American Board of Missions have made this spot historic. Not only was it at one time the seat of government of the early administration of these islands, but we are told that here we have the first printing press and first educational building west of the Rocky Mountains.

God has been good to us in many ways during 1937. There have been trying problems in some matters of missionary appointments and our building program has called for unusual energy, "But out of all the Lord has led us by His grace." We have been cordially welcomed here in this beautiful little city by the sea to recount the progress and failures of the past year and to plan and pray for God's guidance and blessing upon the year that is before us.

We recount with sorrow the passing of Mrs. Runes, wife of our beloved pastor at Waimea, Kauai. Her illness and suffering extended over two years. It has never been our privilege to witness a higher degree of Christian faith, patience and fortitude than was displayed by Mrs. Runes during her long period of illness, always hopeful, cheerful and ready to greet you with a smile. Our sympathy and brotherly love is extended to her husband and each member of the family. Mrs. Ito and Mrs. Goto suffered serious illness during the year and we rejoice in their complete recovery and are happy to have them mingle with us in this session. A few weeks ago Mrs. Paul Morimoto was stricken and taken to Leahi Home. From present indications hers will be a long period of inactivity. Our sympathy and prayers go out to brother Morimoto and his beloved wife in this testing time of their fortitude and faith.

The ever present challenge and inspiration of multitudes of young life about us compels us to work and plan for the future. Its buoyancy inspires us and keeps us young. It also keeps us guessing as to what is going to happen next. We are happy to recount that during the year a more cooperative and mutual program of activity between first and second generation Oriental peoples; this is especially noticeable in our Korean and Japanese churches.

Our building and equipment program planned for 1937 was interrupted by industrial unrest. We wish to express grateful acknowledgment to the Board of Home Missions and Church Extension for the annual maintenance appropriation of 1937 and a special grant of \$2,500 (\$1,500 of which has been received) in support of our 1937 building program. The financial part of the extension to Kahaluu Church referred to last year belongs to the work of 1937. The parsonage at Wahiawa now occupied by Mr. and Mrs. Squire was completed in June. The lot is being paid for by monthly payments through the Mission office. The residence for Mr. and Mrs. Sherwood at Lahaina was completed in September. We are happy to report them comfortably settled

in their new homes. These residences both at Wahiawa and Lahaina have met a vital need and contribute greatly to the success of our Mission. The new parsonage at Kailua will be completed during this month. The long delayed Filipino Church at Naalehu is now under construction. The dedication date will soon be set. What a joy and blessing this new church will be to our faithful members at Naalehu. The Korean Church at Waialua has been rebuilt and remodeled in a manner which gives us practically a new church. In addition to the above, the Mission office has contributed to repairs on the Korean Church at Hilo, the Japanese Church at Aiea and the Filipino parsonage at Honokaa, also the installing of electric lights in our Japanese Church at Waipio. The sudden death of Mr. James Campsie occurred at Pahala at the time the construction of our new Filipino Church was planned to begin. His passing was a great loss to our Mission and our Filipino work in particular.

If we are ever so fortunate as to catch up with our building and physical equipment which makes such heavy demands upon our time and money, we could then direct our attention to special needs in several places now demanding evangelistic programs. During the past year we have spent most of our time and effort in building parsonages for our pastors to live in and reconstructing churches until we have almost forgotten the purpose for which parsonages and church buildings exist. While we have not completed the program set for 1937, its full accomplishment is really in sight. With the major portion of our building program ended, we can then more readily give earnest heed to the most important things. This leads me to say that the supreme need of 1938 is the deepening of spiritual life in the churches. But let us not overstate the case. To say that our churches have fallen from grace would be sinful exaggeration. A mission that could raise locally during the past year the sum of \$28,741 cannot be said to be without a sense of God. But if the design of God in raising Methodism was to "Spread scriptual holiness over the land," a time has surely come when "Judgment must begin at the House of God." This must be the aim of our ministry and to this end we must consecrate all our powers. In these days of social and religious unrest when there is more disposition to criticize the word of God than obey it, such a course on the part of the ministers will not win popular applause, but it will win souls and leave him with a good conscious toward God.

Our hope of speedy return to the annual appropriation of pre-depression days received a severe jolt at a meeting which took place in Chicago last July. When a World Service Commission can set aside as "preferential" \$852,000 at a single meeting and by so doing embarrass the Board of Home Missions and Church Extension in its administration, there is little hope for this field which in the strictest sense is a Foreign Mission program on Home Mission soil. Here where East and West meet, our responsibilities are great; our circumstances are critical. This is a place of supreme importance to Christianity. While some of our contemporaries here (whose financial support is purely local) seem to have escaped from the bondage of depression, for reasons that are obvious, its blithing effect is still upon us. The Million Unit Fellowship program upon which we entered with high hopes in 1936 has not increased our Mission appropriation one penny. To us it has been a heartbreaking experience. Temporary assistance has been

secured from outside local friends with our confident statement that the Million Unit Fellowship program would lead the way back to normal appropriation of predepression days. Our disappointment has been great. Our embarrassment still greater. The movement from which we had expected much seems to be the source from which we can expect but little.

The importance of our work, because of its geographical significance, ought not to make necessary the restatement of the fact that the eyes of the world are turned toward Hawaii in a manner not experienced in recent history. What is taking place in the Orient now with its reflex influence upon rearmament and world wide unrest and suspicion makes it plain that the Hawaiian Islands are the nerve-center of our international activities at this time. In our annual report of 1925 and again in 1934 we said, "Hawaii affords a center from which Christianity and democracy are carried to the Orient. Whatever is planted here soon spreads to the Orient and the islands of this vast Pacific area. This is the nerve-center of the Pacific, a place of supreme advantage to Christianity. It will be the scene of the next great drama in the world's progress. It is important that we repeat the question now, asked ten years ago. Namely, 'What shall be the nature of the development of the Pacific in the coming years? Will the development be peaceful or militaristic, oriental or occidental?' No question is of greater importance to the Pacific than the domination of spiritual and moral ideals for the people touching her waterways. The establishing of Christian ideals will mean the opening of this center to a development of peace, liberty and friendly cooperation between nations. A Pacific without Christianity will mean a stage set for conflict, the play of selfish national ambitious and the exploiting of a weaker people. Upon Christian influence will depend the character of its political development."

Have we the answer to the question of 1925? Are the gods of war being substituted for God of grace and glory? Times like these demand attention. They cannot be passed by in easy fashion.

We regret exceedingly the misfortune that has come upon our good friend and benefactor of our local pension and relief fund; Mr. Robert Nelson for whom our small endowment is named. Mrs. Nelson informs us that he has suffered loss of eyesight and faces the possibility of having to spend his remaining days in a sanitarium. He had arranged with this writer to add five thousand dollars to the Robert Nelson Endowment, but owing to his affliction the money cannot be paid now. We are informed it is provided for in his will. From this fund, augmented by annual contributions from our churches, we are able to pay hospital bills and sick relief to ministers and ministers' wives and at the same time reimburse the Board of Stewards of the California Conference for the entire amounts paid to ministers' widows of the Hawaii Mission. We do not deprive the claimants of the California Conference one dollar. The support of the Hawaii Mission claimants is met in full and the California Conference is reimbursed annually for all quarterly payments made to claimants here.

As we look back over last conference year, replete with its successes, and failures, and many disappointments, we need not be surprised to find that disobedience to Christ's command means spiritual poverty and barrenness. While obedience means abounding spirituality and real success, I say "real success"

advisedly, because nothing is easier—nothing more common—than for a church to exhibit signs of success whereby many are deceived, while the proof of real vitality is altogether lacking. Nothing is more common than to hear of growth in numbers and wealth quoted as an evidence of success while the grace of the Holy Spirit is sadly lacking. While we all recognize, I am sure, that the importance of our Hawaii Mission cannot be measured by numbers, no one will dispute the statement that the strength of the church depends upon the number of true believers it contains. But believers are true only in so far as they resemble Christ and obey His word. We cannot compel the Holy Spirit to work when, where and how it may suit our convenience, but we can fulfill the conditions upon which the real success of His work depends. The year 1938 should be memorable in that it will doubtless mark the union of three Methodist bodies in America and will celebrate the 200th anniversary of John Wesley's Aldersgate experience. Our conviction grows that the church must represent the mind of Christ to our community and seek to meet the imperative needs of mankind for Him.

WILLIAM H. FRY, Superintendent

### REPORTS OF COMMITTEES



In spite of the fact that the forces which repealed the 18th Amendment seemed to triumph in their promotion of the liquor traffic, we as a church, do not consider our campaign for temperance in the light of a lost cause. The temperance league of Hawaii has done faithful work in presenting before the youth of our public schools the evils of intemperance. Your committee urges that each pastor organize a temperance society in his church through which instruction upon the evil effects of liquor upon human system may be used as a warning to the youth of today. We strongly urge that Bible and public school teachers emphasize the importance of temperance and do all within their power to instruct the youth of today.

S. G. AFALLA, Chairman

### EDUCATION, SUNDAY SCHOOL AND EPWORTH LEAGUE

The work of the church among young people in Hawaii is of unusual importance, particularly on account of the varying cultural and religious environments found in the homes and communities. Many of our children and young people have not had a background of Christian training at home, and are constantly in contact with schoolmates and associates who are not Christian. Our program of religious education and young people's work should take account of this condition and should be as complete and as active as possible. The rising generation must see clearly, with their own eyes ,the great truths of Christianity if they are to come to a real acceptance of Christ.

The chief goals of our young people's work should be:

- 1. Cultivating a conception of Christianity as both a philosophy of life and as a practical way of living which is applicable to youth of Hawaii in 1938.
- 2. Training of the youth of our churches to take the responsibility of leadership, thereby building up a foundation for the future.
- 3. Developing cooperation between the generations. There is bound to be some division of interest, especially where one generation looks to the East and one to the West. The church should find means to bring out the best in both, cultivating an attitude of mutual tolerance and sympathy.
- 4. Use of the best methods and materials for use in our entire youth program. This will entail careful study and investigation on the part of every pastor.

PAUL SHERWOOD, Chairman

### CONFERENCE RELATIONS

Concerning:

- 1. E. C. Chung, we recommend to the California Conference that he be granted a supernumerary relation at his own request.
- 2. Raymond M. Squire, we recommend that he be received on trial in the California Conference and elected to Dacon's orders under the missionary rule, and placed in the studies of the first year.
- 3. George Young, we respectfully request the California Conference to grant him Local Deacon's orders.

- 4. H. S. Hong, we recommend to the California Conference that his relation be changed from supernumerary to that of Effective Elder.
- 5. Paul Morimoto, we recommend to the California Conference that his credentials be recognized and that he be placed in the studies of the third year.
- 6. Harry Komuro, having met the requirements of studies in the second year and having been previously ordained under seminary rule, we recommend that he be received into conference membership and placed in the studies of the third year.

D. W. LIM, Chairman

### COOPERATIVE EVANGELISM

Cooperative evangelism has always been regarded as a vital part in the program of the Methodist Church. Since we are entering upon the 200th anniversary of Methodism under John Wesley, this year will doubtless be remembered as a year of vigorous evangelistic effort throughout the entire denomination. It is our earnest hope that every pastor in the Hawaii Mission will seek the cooperation of his members in support of continued program of evangelism.

H. ITO, Chairman

### COMMITTEE ON HOME MISSIONS AND CHURCH EXTENSION

Your Committee wishes to express grateful acknowledgment to the Board of Home Missions and Church Extension for the annual maintenance appropriation of 1937 and a special grant of \$2,500 (\$1,500 which has been received) in support of our 1937 building program.

The financial part of the extension to Kahaluu Church referred to by your Committee last year belongs to the work of 1937.

The parsonage at Wahiawa now occupied by Mr. and Mrs. Squire was completed in June. The lot is being paid for by monthly payments through the Mission office.

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The new parsonage at Kailua will be completed during this month.

The long delayed Filipino Church at Naalehu is now under construction. The dedication date will soon be set. What a joy and blessing this new church wil be to our faithful members at Naalehu.

The Korean Church at Waialua has been rebuilt and remodeled in such a manner as to give us practically a new church.

In addition to the above the Mission office has contributed to repairs on the Korean Church at Hilo, the Japanese Church at Aiea and the Filipino parsonage at Honokaa. Also the installing of electric lights in our Japanese Church at Waipio.

The sudden death of Mr. James Campsie occurred at Pahala about the time the construction of our new Filipino Church was planned. His passing was a great loss to our Mission and our Filipino work in particular.

C. P. GOTO, Chairman

### BIBLE DISTRIBUTION

To realize an effective distribution of Bibles in the community, your committee recommends the following:

- 1. That the Methodist Episcopal Conference set aside one Sunday in the year to be known as Bible Sunday and all activities on that Sunday give emphasis on the need and use of the Bible in the life of theindividual Christian.
- 2. That all the pastors and church leaders in their daily ministration sincerely strive to place a copy of the Bible or portion thereof in all the homes.
- 3. That each pastor or church worker encourage the use of family altars in the homes where a passage of the Bible is read during family worship, so that the young people may be taught the value and significance of the book.
  - 4. That each church should have a Bible study class for the younger group.

    VIDAL M. LINING, Chairman

#### SABBATH OBSERVANCE

The Sabbath is a holy day instituted by the command of God for the spiritual recreation of mankind. But the present tendency is more inclined to seek for secular pleasures than to worship God for spiritual blessings.

The Committee therefore wishes to recommend an educational and evangelistic program on the part of the pastors of the Mission.

- 1. To educate the children in Sunday Schools that their plastic minds may be moulded into good habits of worshipping God on Sundays.
- 2. To exert special efforts to induce all the negligent children in cities and plantation camps to attend our Sunday Schools.
- 3. To instruct all the adult members and young people of our churches that the Sabbath observance is the center of the Christian morals both in home and in community life.

SOON HYUN, Chairman

#### RESOLUTIONS

We the members of the thirty-third annual session of the Hawaii Mission Conference are deeply grateful to our heavenly Father that our lives have been spared and that we have had the privilege of participating in this another session of the conference, and, also, we are grateful to Dr. William H. Fry and the Methodist Mission for the financial aid which has made it possible for the ministers and their wives to come from their various fields of labor here to Lahaina.

We unite in extending our heartfelt greetings to Bishop and Mrs. James C. Baker, and while we regret that he was not able to be here to hold the confrence, we hope he may be able to be with us later in the year.

We appreciate the faithful work of our Mission Superintendent, Dr. William H. Fry; his deep concern for the welfare and progress of all phases of the work; and his continued efforts to increase and improve the facilities for doing effective work, as evidenced during the past year in the new parsonages at Wahiawa and Lahaina, the new church building at Naalehu and the improvements for the Korean church in Waialua and the Japanese church in Aiea.

We are grateful for the gifts of Mr. Robert Nelson, which form the basis of our preachers' Aid Fund; and, also, that he has promised a large additional gift to be available after his death.

We extend our sincere sympathy to our brother, Rev. J. R. Runes, in the loss of his beloved wife, following an extended illness. We sympathize with Brother Paul Morimoto in the illness of Mrs. Morimoto, and rejoice with Brothers H. Ito and C. P. Goto, that Mrs. Ito and Mrs. Goto have had a splendid recovery from serious illness during the past year. We, also, recognize the loss suffered by the Mission and the community in the passing of Mr. C. J. Day and unite in extending to his widow our deep sympathy.

We are grateful for the excellent report on Susannah Wesley Home, prepared by its superintendent, Miss Frances Taylor, and read in her absence by our secretary, Rev. C. E. Boyer.

We appreciate the fine cooperation and assistance on the part of the management of the various plantations with our work on their respective plantations.

And lastly, but not least, we extend a vote of thanks to Reverends J. P. Sherwood, H. Ito, B. T. Makapagal and C. H. Lim, pastors of the Methodist churches on Maui and their wives, and to the members of these churches, and to friends for their generous hospitality and kindly courtesy in the entertainment of the conference.

M. W. MUMMA, Chairman

### FINANCIAL REPORT

FOR 1937

CASH RECEIPTS:	
From Board of Home Missions and Church Extension	\$19,000,00
From Local Sources-Maintenance and World Service	
Local Support apart from Missionary Aid	18,390.00
From Special Fund	845.10
Miscellaneous Receipts	121.88
Total Receipts for Year	\$47,741.92
Balance for 1936	
Total Receipts for the year	\$48,481.35
DISBURSEMENTS:	
Annual Meeting Expense	
Books and Publications 2,055.56	
Insurance	
Inter-Island and Circuit Travel 1,275.96	
Ministerial Support 41,147.34	
Missionary Travel 180.00	
Office, World Service and Miscellaneous	
Total Disbursements	47,410.62
Balance on Hand	\$ 1,070.73

### SPECIAL FUND

CASH RECEIPTS:	
From Donations and Gifts	¢ 4 380 38
From Board of Home Missions & Church Extension	w 1,507.50
For building program	1,500.00
Total Receipts for the Year	\$ 5,889.38
Balance from 1936	
	·
Total Receipts	\$10,964.20
DISBURSEMENTS:	
Building and Equipment—	
Miscellaneous\$ 676.50	
Wahiawa Community Church parsonage 3,514.95	
Kahaluu Japanese Church	
Lahaina Residence 2,452.76	
Filipino United Church	
Note Payable—Wahiawa parsonage lot	
Insurance 365.10	
Missionary Travel 180.00	
Transferred to Maintenance Account	
Total Disbursements	\$ 9,557.31
Balance on Hand	\$ 1,406.89
MEMORANDUM OF CASH SITUATION AS OF DECEMBER	31, 1937
Cash on Hand:	
Naalehu Filipino Church	\$ 865.43
Special Fund	
Maintenance Fund	
Total balance on hand	\$ 3,343.05
LIABILITIES:	
Pastor's cottage—Kailua	
Naalehu Filipino Church	
Pahala Filipino Church	
Kahuku Filipino Church	
Waialae Sunday School Building	
Balance on cost of Wahiawa parsonage lot	
Total liabilities	\$14,385.00
Balance to be raised	\$11,041.95

### ANNUAL SESSIONS

Date	Presiding Bishop	Superintendent	Secretary
Dec. 28-31, 1906	Hamilton	J. W. Wadman	Alta I. Morrison
Jan. 14-19, 1908	Moore	J. W. Wadman	David W. Crane
March 3-7, 1909	Smith	J. W. Wadman	John T. Jones
March 16-20, 1910	Hughes	J. W. Wadman	John T. Jones
Jan. 17-18, 1911	Hughes	J. W. Wadman	R. Elmer Smith
March 23-25, 1912	Bashford	J. W. Wadman	R. Elmer Smith
Feb. 27-Mar. 2, 1913	Luccock	J. W. Wadman	R. Elmer Smith
Feb. 19-22, 1914	Luccock	J. W. Wadman	R. Elmer Smith
Feb. 24-28 ,1915	Hughes	William H. Fry	R. Zurbuchen
Feb. 17-21, 1916	Lewis	William H. Fry	L. Loofbourow
March 8-11, 1917	Leonard	William H. Fry	L. Loofbourow
March 14-17, 1918	Leonard	William H. Fry	L. Loofbourow
March 6-9, 1919	Matt. S. Hughes	William H. Fry	D. H. Klinefelter
Feb. 19-22, 1920	Leonard	William H. Fry	H. B. Schwartz
Feb. 16-20, 1921	Leonard	William H. Fry	H. B. Schwartz
Feb. 1-5, 1922	Mead	William H. Fry	
Feb. 28-Mar. 4, 1923	Shepard	William H. Fry	H. B. Schwartz
Feb. 27-Mar. 2, 1924	Leonard	William H. Fry	M. H. Alexander
April 16-19, 1925	Burns Welch	William H. Fry	John Hedley
Feb. 18-21, 1926	Burns	William H. Fry William H. Fry	John Hedley John Hedley
Feb. 24-27, 1927	Gross	William H. Fry	John Hedley
Feb. 9-12, 1928 March 28-31, 1929	Burns	William H. Fry	John Hedley
Feb. 8-12, 1930	Baker	William H. Fry	John Hedley
Feb. 12-15, 1931	Baker	William H. Fry	John Hedley
Feb. 11-14, 1932	Frv	William H. Fry	Clyde E. Boyer
March 2-5, 1933	Baker	William H. Fry	Clyde E. Boyer
March 1-5, 1934	Baker	William H. Fry	Clyde E. Boyer
March 7-11, 1935	Baker	William H. Fry	Clyde E. Boyer
Feb. 27-Mar. 1, 1936	Welch	William H. Fry	Clyde E. Boyer
Feb. 18-25, 1937	Baker	William H. Fry	Clyde E. Boyer
Feb. 3-6, 1938	Frv	William H. Fry	Clyde E. Boyer

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Name of Church	Name of Preacher Local Preachers	Adults Baptized during Year	Children Baptized during Year	Total Baptized Adults Now on Roll	Total Baptized Children Now on Roll	Transfers to Other Churches Transfers from	Other Churches Resident Members Now on Roll	Non-Resident Members on Roll	Deaths During Year	Numebr of Sunday Church Schools	Officers and Teachers	fotal Enrollment of ill Departments	Average Attendance	sunday Church School-Expenses	senior Epworth eague Members	unior and ntermediate Epworth League Members	Church Buildings	stimated Value of and and Church buildings	arsonages	Sstimated Value of	Rental Value of	aid for Building and Improvements	aid on Old indebredness	Amount Raised for Ourrent Expenses	Amount Raised by Church for Pastor	World Service	ensions and kelief Fund	Amount Raised by Women's Societies	Other Receipts and Expenditures
First Church, Honolulu	Boyer, Clyde E	2	13			17 1	4 337	40	5	1	27	266	153	361	53	10	1	\$ 62,000	1	\$15,750	pag pag	\$1,309	\$ 550	\$ 3,578	\$3,240	\$1,064	\$ 85	\$1,795	\$ 240
Aiea, Oahu Eleele, Kauai 2 Hamakua Coast, Hawaii 17 Honolulu United, Oahu 1 Kahuku, Oahu 7 Lahaina, Maui 10 Lanai City, Lanai 1 Makaweli, Kauai 11 Naalehu, Hawaii 8 Pahala, Hawaii 8 Waimea & Kekaha, Kauai 7 JAPANESE and UNITED WORK	Runes, J. R. 2 Afalla, S. G. 1 Mumma, M. W. Capanas, J. P. 2 Makapagal, B. T. 2 Cerizo, S. E. Umipig, R. D. 2 Lining, V. M. 4 Lining, V. M. 2 Runes, J. R. 4	5 4 11 4	3 5 8 14 1 3 11  41 7	40 90 33 22  28  40 110 117	18 31 16 50 30 19 134 8 89 111	4 2	58 9 65 2 30 2 58 93 0 35 125 48 110	12 174  16 80	3 4 4 5	1 7 1 1 2 1 2 1 2 1 2 3	3 19 16 8 5 6 8 8 12	36 150 122 77 68 117 259 64 199 151	35 75 64 50 35 36 60 20 30 85	65 111 92 57 45 80 50 65 113	18 32 69  25 18 28	12 20 16 15	1 2 1 1 1  1	2,000 8,015  2,000  2,500	1 1 1  1	1,000 9,000 1,000 1,300	\$ 240 300	250 50		303 230 194 30 52 80	60	50 50 40  30 	10		50 210  150 75
Aiea, Oahu Honolulu, Harris Memorial Honolulu, S. King St.  Kailua, Oahu  Kaneohe, Parker Memorial  Kahaluu, Oahu  Kahuku, Oahu  Lahaina, Maui  Puukolii, Maui  Wahiawa, Oahu  Waimanalo, Oahu  Waipahu, Oahu  Waipio, Oahu  KOREAN WORK	Sato, K.  Kono, J. C. 1  Komuro, H. S.  Goto, C. P.  Goto, C. P.  Morimoto, P. S.  Goto, C. P.  Ito, H.  Ito, H. 1  Squire, R. M. 1  Morimoto, P. S.  Fujishiro, U.  Squire, R. M.	10 11 10 12 2 6	8 1 9 15 36 19  3	93 63 64 89  65 14 39	61 52 74 167 16 122 15 8	5 10	255 1 85 1 48 1 48 5 55 2 185 1 14 0 47	5	1	1 2 1 1 1 1 2 1 1 1 2 1 1 2 1	4 20 16 5  8 2 22 11 10 1 16 5	60 206 126 280 412 231 38 278 138 99 15 142 60	45 162 85 140 180 85 38 258 125 52 12 126 26	30 171 92  24 285 165 126 5 122 21	27 30 20  30 20 44  20	25 30 50  32 	1 1 1 1 1 1 1 1 1 1 1 1 2 1		1 1	8,500 3,800 2,600  4,000  5,300  1,500	780  420 	800	30	30 1,810 435 120 120  24 790  676  2,850	509 600 10 120  330  240	100 30 25 30 10  100 15 36  75	20 10 5 5 5  20 	70 20 75	125 200 85 80 25 200
Hana, Maui 2 Hilo, Hawaii 3 Honolulu, Fort St. 1 Kahuku, Waialua, Waipahu 4 Kauai Mission, Kauai 7 Lanai City, Lanai 1 Spreckelsville, Maui 10 Wahiawa, Oahu 1	Lim, C. H.          Chung, E. C.       1         Lim, D. W.       3         Ahn, C. H.       1         Hyun, S.       1         Lee, K. M.       2         Lim, C. H.       3         Ahn, C. H.       1		8 21  3  5 7	63	90 100 130 66 65 72	14 2 ::	46 3 250 37 85 123 2 47 93		2	1 1 2 4 1 1	6 12 4 5 6 4 7	46 105 50 130 88 56 108	33 92 30 80 65 42 85	10 39 15 50 10 16 42	35 20 20 59 2	15 33 25  28	1 1 1 3  2	14,200 25,000 1.500 5,000 3.000 5,500	1 1 1	1,200 2,000  1,200	240	248		84 	228 480  250 220 180	65 100 31 50 50 50	8 15 10 6 10	146	14
TOTALS 115	34	94	221	1,019	1,564	46 9	3 2,763	995	26	48	287	4,177	2,404	2,262	595	377	26	\$414,015	13	\$58,150	\$1,980	\$6,338	\$1,345	\$12,769	\$6,467	\$2,076	\$234	\$2,330	\$1,454





